**Application form**

**(Complete only that points that refers to the academic position chosen by you)**

1. Private information of the applicant

photo

|  |  |
| --- | --- |
| *ID/Passport number* |  |
| *Name* |  |
| *Surname* |  |
| *Date of birth* |  |
| *Citizenship* |  |
| *Actual address* |  |
| *Mobile* |  |
| *E-mail* |  |

1. **Academic position**

**Please, indicate academic position and exact direction:**

|  |  |
| --- | --- |
| Academic position | * Professor * Associate professor * Assistant professor (academic criteria) * Assistant professor (professional criteria) * Assistant |
| Competition direction: |  |

1. Related fields

Please, indicate other fields in which you are competent

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Part I: Education

* 1. **Doctor’s degree (PhD):**

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| --- | --- |
| Higher educational institution |  |
| Diploma number |  |
| Date of issue |  |
| Qualification |  |
| Name of thesis |  |
| Direction (according to the frame  of qualification) |  |
| Field/qualification (according to the frame of qualification) |  |
| Supervisor of the dissertation |  |

* 1. **Other degrees:**

|  |  |
| --- | --- |
| Higher educational institution  (finished) |  |
| Level of education (fill in all received qualifications) (bachelor’s degree, master’s degree, one level for 6 years,  residency) |  |
| Diploma number |  |
| Date of issue |  |
| Qualification |  |
| Direction (according to the frame of  qualification) |  |
| Field/qualification (according to the  frame of qualification) |  |

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| --- | --- |
| Higher educational institution  (finished) |  |
| Level of education (fill in all received qualifications) (bachelor’s degree, master’s degree, one level for 6 years,  residency) |  |
| Diploma number |  |
| Date of issue |  |
| Qualification |  |
| Direction (according to the frame of  qualification) |  |
| Field/qualification (according to the  frame of qualification) |  |

Part II: Professional Experience

* 1. **Clinical work experience**

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| --- | --- | --- | --- |
| Dates (month/year) | | Employer | Position / job description |
| -from | -till |
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* 1. **Other work experience (for Assistant Professors who are selected on a professional basis criteria)**

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| --- | --- | --- | --- |
| Dates (month/year) | | Employer | Position / job description |
| -from | -till |
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* 1. **Courses, trainings for rising qualification in the field of relevant competition direction or/and in teaching methods.**

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| Dates | Name of courses/trainings | Number of diploma/certificates |
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Part III. Category: Pedagogical and educational-methodical activity according to the competition direction

* 1. **Pedagogical experience**

Please, indicate your pedagogical length of experience (**for professors not less than 6 years, for associate professors not less than 3 years**):

**Less than 6 years □**

**More than 6 years □**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of higher educational institution** | **Dates (month/year)** | | **Level of study** | **Learning courses** |
| -From | -till |
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* 1. **Name of educational course (s), which can be conducted by the applicant**

Please, state all the courses you can conduct and indicate which part you can deliver.

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| --- | --- | --- | --- | --- | --- |
| № | Name of learning course(s) | Educational program | Lecture | Practical/working in group | Laboratory works |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |

* 1. **Presented syllabus (applicant can also send short conceptual plan of the learning course and send it to as an appendix. Not more than 1 syllabus**

Part IV: Scientific-research activity according to the profile of competition position (during last 10 years):

1. **1 Important publications not more than 10 according to the applicant’s consideration (during last 10 years)**

Please fill in the schedule in chronological sequence, start with the newest information. it can be attached as an electronic links.

Please, indicate title, coauthors, journal, volume, year, pages.

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* 1. **Important reports on international scientific conferences (online conferences can also be taken into consideration) during last 10 years according to the applicant’s consideration (not more than 10 and it can be attached as an electronic links)**

Please, indicate title of conference, title of your presentation, place, and year.

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| № | International conference |
| 1. |  |
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| 4. |  |
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| 7. |  |
| 8. |  |
| 9. |  |
| 10. |  |

* 1. **Participation in research or other projects during last 10 years.**

Please, indicate years, name of project, your role in the project and donor organization.

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| № | Research and other projects |
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* 1. **H index**

Please, indicate electronic link that proves the number of your h index (obligatory for professors not less than 3 (Google scholar) and for associate professors not less than 2 (Google scholar).

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| **H index** | |
| Electronic link |  |

**4.5. One scientific thesis completed during last 10 years to be presented to the competition committee for evaluation (it should be presented as enclosure in printed or online version)**

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| --- | --- | --- | --- |
| Type of publication | Title of publication, authors  Name of magazine, publication, type/volume Pages, electron address of publication | Year of publication | Impact factor |
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* 1. English Language Proficiency certificate (Applicant can send it as an appendix)

TOEFL Certificate of English Language Level B2 (TOEFL (iBT 79); IELTS 6.5 (Acad.); FCE B; YDS 80; Pearson PTE Acad. 78) or Diploma of English Language Higher Education Program, or Certificate from the HEI stating that th course was conducted in English.

* 1. Concept/vision of an educational program/ university research /program module (Applicant can send it as an appendix).
     + Conceptual vision in the development of the university research and/or educational program

(Obligatory for professors).

* + - Conceptual vision in the development of a university research and/or educational program module and/or program component relevant to the competition direction (Obligatory for associate professors

Part V: Other kinds of activities

* 1. **Supervision of doctoral thesis**

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| --- | --- |
| № | Name of thesis |
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* 1. **Achievements, scholarships, textbooks, awards and so on**

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| --- | --- |
| № | Name of activity |
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* 1. **Knowledge of foreign languages**

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| --- | --- | --- | --- | --- |
| Foreign Language | A2< | B1 | B2 | C1> |
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\*Given the circumstances of the COVID-19 global pandemic, it is permissible to conduct **interview** with applicants in online. To run the competition process based on your agreement, it is important to sign the following term:

|  |  |
| --- | --- |
| Interview will be recorded by the University | I agree  I disagree |

\*\* Given the circumstances of the COVID-19 global pandemic, it is permissible for an applicant to conduct **mock lecture** in online. To run the competition process based on your agreement, it is important to sign the following term:

|  |  |
| --- | --- |
| Mock lecture will be recorded by the University | I agree  I disagree |

\*\*\* According to the amendments to the Labor Code of Georgia, it is prohibited to employ a person convicted of a crime under the Law of Georgia on Combating Sexual Freedom and Inviolability. Based on it, applicant must present application issued by the Service Agency of the Ministry of Internal Affairs of Georgia on conviction for committing a crime against sexual freedom and inviolability and deprivation of the right to operate. To run the competition process based on your agreement, it is important to sign the following term:

|  |  |
| --- | --- |
| I agree to present application during the competition. |  |
| I agree to present application before contract will be signed, but during competition I will register electronically on the website https://[www.sa.gov.ge/](http://www.sa.gov.ge/) to request an application |  |

\*\*\*\*Applicant can present information certified by the higher educational institution about the results of the evaluation of the educational process carried out by the applicant (e.g. students’ satisfaction), in case the applicant wishes to be exempted from holding a mock lecture in the third stage of the competition. An applicant who is exempted from conducting a mock lecture by a decision of the Competition Committee will be evaluated by maximum75% from total points determined for this component.

|  |  |
| --- | --- |
| I agree to conduct mock lecture. |  |
| I agree to present results of evaluation and get maximum 75% from total points determined for this component. |  |

**I prove accuracy of the information Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**